



# New Jersey Documents

## Shipping List

Shipping List # 04-03

Date: February 28, 2003

### Banking and Insurance

- 01\* Manual Amendment Bulletin #415 for New Jersey manual of forms, rules classifications, rates, rating and statistical plans for worker's compensation and employers' liability insurance: including New Jersey Workers' Compensation Insurance Plan. (NJ/KA8 L1/W9 suppl.)

### Environmental Protection

- 02 DEP Bulletin. February 13, 2003, Volume 27(3). (974.905 E74.2)

### Health

- 03\* Cancer Incidence and Mortality in New Jersey, 1996-2000. (974.90 H434 2002e)

### Human Services

- 04 Division of the Deaf Monthly Communicator. February 2003, Volume 24(2). (974.905 D278.2)

### Labor

- 05 New Jersey Economic Indicators. January 2003. (974.905 E17)
- 06 Employment & the Economy: Atlantic Coastal New Jersey Region. December 2002, Number 157. (974.905 L12.8)

### Legislature

- 07\* Public Hearing before Assembly Tourism and Gaming Committee. "Testimony from South Jersey businesses on the status of the tourism industry in South Jersey", August 1, 2002. (974.90 R311 2002d)
- 08\* Public Hearing before Assembly Health and Human Services Committee Assembly Bill No. 2337 (Pharmacy Benefits Management Company Act), August 8, 2002. (974.90 I59 2002a)
- 09\* Public Hearing before the Senate Economic Growth, Agriculture, and Tourism Committee and Senate Budget and Appropriations Committee. "Testimony concerning the existing financial condition of the New Jersey Sports and Exposition Authority", August 22, 2002 (974.90 R311 2002e)

- 10\* Committee Meeting of Assembly Health and Human Services Committee. *“Testimony concerning racial and ethnic disparities in health care”*, September 19, 2002. (974.90 H434 2002d)
- 11\* Committee Meeting of Homeland Security and State Preparedness Committee. Assembly Bills Nos. 1912 and 2233 (Exempts from New Jersey gross income tax the victims who died in the September 11, 2001 terrorist attacks against the United States). *“Testimony from waterfront community mayors as well as business and community representatives on the security of the Hudson River waterfront”*, September 26, 2002. (974.90 S128 2002h)
- 12\* Public Hearing before Commission on Business Efficiency of the Public Schools. *“Coordination of pupil transportation services”*, October 9, 2002. (974.90 E24 2002a)
- 13\* Public Hearing before Senate Labor Committee. *“Testimony on workforce development initiatives of various government and business entities”*, October 17, 2002. (974.90 L123 2002c)
- 14\* Public Hearing before Senate State Government Committee. Senate Concurrent Resolution Nos. 59 & 27 (Proposes amendments to State Constitution to provide that Senate President, followed by Assembly Speaker, will become Governor rather than acting Governor when vacancy occurs in office of Governor), October 24, 2002. (974.90 C758 2002)

### **State Library**

- 15 Selected New Books, January 2003. (974.905 L65.7)

### **Treasury**

- 16 State Investment Council Fifty-Second Annual Report for the fiscal year ended June 30, 2002. (974.901 I92)