



# New Jersey Documents Shipping List

Shipping List # 14-03

Date: July 3, 2003

## Community Affairs

- 1 New Jersey Construction Reporter, vol. 9, issue no. 1, January 2003 Data. (974.905 B932.4).
- 2 New Jersey Construction Reporter, vol. 9, issue no. 2, February 2003 Data. (974.905 B932.4).

## Environmental Protection

- 3 Clean Water Financing: Proposed Priority System, Intended Use Plan and Project Priority List for Federal Fiscal Year 2004, March 2003. (974.901 W12.5).

## Health and Senior Services

- 4 New Jersey Health Statistics 2000. (974.901 H24.2).
- 5 Hazardous Substance Fact Sheets (Group OO). (974.901 H19).

## Highway Authority

- 6 2002 Annual Report. (974.901 H51).

## Human Services

- 7 Current Program Statistics, February 2003. May 8, 2003. (974.905 O44.4).
- 8 Division of the Deaf Monthly Communicator. May 2003, vol. 24, issue no. 5. (974.905 D278.2).
- 9 Division of the Deaf Monthly Communicator. Special Issue for Annual Deaf and Hard of Hearing Awareness Day. (974.905 D278.2).

## Labor

- 10 New Jersey Occupational Wages, February 2003. (974.901 L30.2).

## Legislature

- 11\* Committee Meeting of Senate Education Committee, *“Testimony of Dr. P. Roy Vagelos with regard to ‘The Report of the New Jersey Commission on Health Science, Education, and Training’”*, December 9, 2002. (974.90 E24, 2002b).  
**OCLC#: 52548848**
- 12\* Committee Meeting of Assembly Health and Human Services Committee, Assembly Bill No. 2840, *(Permits human stem cell research in New Jersey)*, February 3, 2003. (974.90 H434, 2003). **OCLC#: 52548709**
- 13\* Committee Meeting of Assembly Regulatory Oversight Committee, *“Discussion on the management and operations of the Department of Environmental Protection relating to the promulgation, implementation, and enforcement of department regulations”*, February 6, 2003. (974.90 S128, 2003b).  
**OCLC#: 5254870**
- 14\* Committee Meeting of Assembly Regulatory Oversight Committee, *“Continued discussion on the management and operations of the Department of Environmental Protection relating to the promulgation, implementation, and enforcement of department regulations”*, February 13, 2003. (974.90 S128, 2003c). **OCLC#: 52539261**
- 15\* Committee Meeting of Assembly Consumer Affairs Committee, *“Testimony concerning the state of the retail industry in New Jersey”*, May 5, 2003. (974.90 E19, 2003). **OCLC#: 52548732**

**Catalog Cards: 19 titles on 34 cards**