



New Jersey Documents Shipping List

Shipping List # 16-03

Date: 08/26/2003

Commission on Business Efficiency of the Public Schools

- 1 2002 Annual Report. (974.901 E26).

Corrections

- 2 Residents, Admissions and Releases, May 2003. (974.905 C825.2).
- 3 Residents, Admissions and Releases, June 2003. (974.905 C825.2).

Environmental Protection

- 4 DEP Bulletin. Volume 27(13-3), July 16, 2003. (974.905 E74.2).
- 5 DEP Bulletin. Volume 27(14), July 30, 2003. (974.905 E74.2).

Labor

- 6 Employment & the Economy: Atlantic Coastal Region, number 160, June 2003. (974.905 L12.8).

Legislature

- 7* Public Hearing before Senate State Government Committee, Senate Bill No. 2123. (*Creates new Title 19A, Elections; establishes elections offenses in Title 2C*). March 5, 2003. (974.90 E38 2003). **OCLC#: 52833955.**
- 8* Committee Meeting of Assembly Labor Committee. "*Testimony on the changing demographic make-up of New Jersey's workforce.*" March 6, 2003. (974.90 L123 2003a). **OCLC#: 52833934.**
- 9* Committee Meeting of Assembly Regulatory Oversight Committee. "*Testimony on safety in New Jersey amusement parks, sports arenas, parks, nightclubs, and other entertainment venues; review current safety regulations that govern these places.*" March 6, 2003. (974.90 R311 2003a). **OCLC#: 52898232.**

- 10* Public Hearing before Joint Committee on the Public Schools, School Facilities Subcommittee. March 25, 2003. (974.90 S372 2003b). **OCLC#: 52898267.**
- 11* Committee Meeting of Joint Committee on the Public Schools, School Facilities Subcommittee. *"Testimony of Alfred T. McNeil, Chief Executive Officer of the New Jersey Schools Construction Corporation."* March 27, 2003. (974.90 S372 2003c). **OCLC#: 52898277.**
- 12* Committee Meeting of Assembly Transportation Committee. *"Testimony concerning transportation issues affecting South Jersey."* March 27, 2003. (974.90 T764 2003a). **OCLC#: 52833944.**
- 13* Panel Meeting of Assembly Light Rail Transit Legislative Panel. *"Transportation issues concerning potential redevelopment of the Sports Complex."* (974.90 R152 2003). **OCLC#: 52898258.**
- 14* Public Hearing before Senate Environment Committee. Senate Concurrent Resolution No. 61. *(Proposes Constitutional Amendment to authorize use of dedicated Corporation Business Tax revenues for financing grants and loans for hazardous discharge cleanups).* (974.90 C758 2003). **OCLC#: 52906788.**

State Library

- 15 New Jersey's Delegation to the U.S. Senate and House of Representatives, 2003-2004 Term. Updated April 8, 2003. (974.901 L495.1).
- 16 Selected New Books, May 2003. (974.905 L65.7).
- 17 Selected New Books, June-July 2003. (974.905 L65.7).