



New Jersey Documents Shipping List

Shipping List # 04-06

Date: May 20, 2004

Community Affairs

- 1 New Jersey Construction Reporter, vol.10, issue no. 1, January 2004 Data. (974.905 B932.4).

Corrections

- 2 Residents, Admissions and Releases, January 2004. (974.905 C825.2).
- 3 Residents, Admissions, and Releases, February 2004. (974.905 C825.2).
- 4 Residents, Admissions, and Releases, March 2004. (974.905 C825.2).

Education

- 5 Vital Education Statistics, 2002-2003. (974.901 E35.2).

Environmental Protection

- 6 DEP Bulletin, vol. 28(4), February 25, 2004. (974.905 E74.2).
- 7 DEP Bulletin, vol. 28(5), March 10, 2004. (974.905 E74.2).
- 8 DEP Bulletin, vol. 28(7), April 7, 2004. (974.905 E74.2).
- 9 DEP Bulletin, vol. 28(8), April 21, 2004. (974.905 E74.2).
- 10 DEP Bulletin, vol. 28(9), May 5, 2004. (974.905 E74.2).

Health

- 11* Cancer Incidence and Mortality in New Jersey, 1997-2001. (974.90 H434 2004a). **OCLC#: 55209592.**

Human Services

- 12 Current Program Statistics, September 2003. (974.905 O44.4).
- 13 Division of the Deaf Monthly Communicator. Volume 25(3), March 2004. (974.905 D278.2).

Limited: #46 Atlantic County Library.

- 14 Division of the Deaf Monthly Communicator. Volume 25(4) April 2004. (974.905 D278.2).
- 15 Division of the Deaf Monthly Communicator. Volume 25(5) May 2004. (974.905 D278.2).
- 16 Division of the Deaf Monthly Communicator. Special Edition: 20th Annual Deaf and Hard of Hearing Awareness Day (974.905 D278.2).

Labor

- 17 Employment & the Economy: Atlantic Coastal New Jersey Region. Number 164, March 2004. (974.905 L12.8).
- 18 New Jersey Economic Indicators. March 2004. (974.905 EI 7).
- 19 New Jersey Economic Indicators. April 2004. (974.905 EI 7).
- 20 News & Information. April 2004. (974.905 L19).

Law and Public Safety

- 21 Fatal Motor Vehicle Accident: Comparative Data Report for the State of New Jersey. 2002. (974.901 M75).

Legislature

- 22* Committee Meeting of Joint Committee on the Public Schools: "*Presentations by Commissioner Librera, and John Spencer of the New Jersey Schools Construction Corporation*". March 22, 2004. (974.90 S372 2004).
OCLC#: 55209497.
- 23* Committee Meeting of Senate Environment Committee [and] Assembly Environment and Solid Waste Committee, Senate Bill No. 1 and Assembly Bill No. 2635: "*The Highlands Water Protection and Planning Act*". March 30, 2004. (974.90 R336 2004a). **OCLC#: 55209554.**
- 24* Committee Meeting of State Leasing and Space Utilization Committee. April 21, 2003. (974.90 S797 2003). **OCLC#: 55209542.**
- 25 New Jersey State Legislature Office of Legislative Services Staff Directory. Spring 2004. (974.901 L452).

State Library

26 Selected New Books, March 2004. (974.905 L65.7).

27 Selected New Books, April 2004. (974.905 L65.7).

Treasury

28 Report of Securities Transactions. Report Number 691, January 2004. (974.905 T77).

Limited: #51 Woodbury Public Library

Digital Documents

The Use of Non-toxic Training Ammunition for New Jersey Law Enforcement. (Dept. of Law and Public Safety). 974.90 P766, 2003.

http://wx.njstatelib.org/digit/lps/non_toxammo.pdf.

OCLC#: 54783537.

Attorney General Directive for Enforcing the "No Early Release" Act. (Dept. of Law and Public Safety). 974.90 P959, 1998.

<http://wx.njstatelib.org/digit/lps/agguidelines/release.pdf>.

OCLC#: 54783643.

The New Jersey Guide to Establishing a Safe Schools Resource Officer Program in Your Community. (Dept. of Law and Public Safety). 974.90 S372, 1998e.

<http://wx.njstatelib.org/digit/lps/safeschl.pdf>.

OCLC#: 54783743.

A Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials: 1999 Revisions. (Dept. of Law and Public Safety). 974.90 S372, 1999d.

<http://wx.njstatelib.org/digit/lps/agree.pdf>.

OCLC#: 54783798.

Use of Force. (Dept. of Law and Public Safety). 974.90 P766, 2000e.

<http://wx.njstatelib.org/digit/agguidelines/useofforce2001.pdf>.

OCLC#: 54783881.

Also included:

Paul Robeson's Songs of Freedom: A Music, Social Studies, and Language Arts Curriculum for Middle and High School Students.

Limited: #50 Seton Hall University.