



# New Jersey Documents Shipping List

Shipping List # 04-13

Date: September 1, 2004

## Education

- 1\* The Best of Two Worlds: Bilingual-Bicultural Education In the U.S. (974.90 E24, 1983p). **OCLC#: 10367629.**  
**Limited: #39 West Deptford Public Library.**
- 2\* 1998 Cohort State Summary. Dec. 2000. (Includes October 1998, April 1999, October 1999 & April 2000 Administrations.) Grade 11 High School Proficiency Test (HSPT11.) (974.901 E34p.2). **OCLC#: 56029170.**  
**Limited: #37 Elizabeth Public Library.**
- 3\* 1999 Cohort State Summary. Dec. 2000. (Includes October 1999 & April 2000 Administrations.) Grade 11 High School Proficiency Test (HSPT11.) (974.901 E34p.2). **OCLC#: 56029170.**  
**Limited: #47 New Brunswick Public Library.**
- 4\* March 2000 Grade Eight Proficiency Assessment (GEPA) State Summary. January 2001. (974.901 E34e). **OCLC#: 56029210.**
- 5\* March 2002 Grade Eight Proficiency Assessment (GEPA) State Summary. December 2002. (974.901 E34e). **OCLC#: 56029210.**  
**Limited: #23 Rutgers Law School A.**

## Environmental Protection

- 6 DEP Bulletin, vol. 28 (14) July 28, 2004. (974.905 E74.2).

## Labor

- 7 News & Information. July 16, 2004. (974.905 L19).
- 8 New Jersey Economic Indicators. June 2004. (974.905 E17).
- 9 Employment & the Economy. Southern New Jersey Region. Number 154, June 2004. (974.905 L12.8).

## Legislature

- 10\* Committee Meeting of State Environment Committee, Senate Bill No. 1. (The "Highlands Water Protection and Planning Act".) May 20, 2004. (974.90 R336, 2004c). **OCLC# 56208767.**
- 11\* Committee Meeting of Senate Environment Committee, Senate Bill No. 1 (The "Highlands Water Protection and Planning Act") June 7, 2004. (974.90 R336, 2004d). **OCLC#: 56208999.**
- 12\* Committee Meeting of State Leasing and Space Utilization Committee. June 1, 2004. (974.90 S797, 2004b). **OCLC#: 56400979.**

## Treasury

- 13 Report of Securities Transactions, Report Number: 689, November 2003. (974.90 T77).  
**Limited: # 51 Woodbury Public Library.**
- 14 Report of Securities Transactions, Report Number: 690, December 2003. (974.90 T77).  
**Limited: #52 Ocean County College.**

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## *Please Note:*

The following document was included in shipment 04-12, dated August 6, 2004, but was not included on the shipping list:

## Legislature

Committee meeting of Assembly Telecommunications and Utilities Committee, (*Testimony concerning public utility and cable system reliability standards and the quality of service provided to their customers*) May 27, 2004. (974.90 P976, 2004a).  
**OCLC#: 56220127.**

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The following document was limited in shipment 04-10, dated July 21, 2004. It is being sent only to libraries that did not receive a copy in the previous shipment. (Libraries 30-58):

## Water Supply Authority

2003 Annual Report and the Comprehensive Annual Financial Report.  
(974.901 L417).