



An affiliate of Thomas Edison State University

Library Name: \_\_\_\_\_

County: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

Library service based on 2020 Census Population \_\_\_\_\_

|               |
|---------------|
| NJSL USE ONLY |
| ID#           |
| RECVD:        |
| REVWD:        |

**2023 ACCURACY CERTIFICATION FY25**

Due date: **Sent no later than March 15, 2024**

**WE CERTIFY THAT:**

1. The information contained in the annual statistical report is accurate and represents the true condition of this library.
2. The edit checks have been reviewed and explanations appended as necessary.
3. The library is in conformance with all applicable laws and regulations. \*

\_\_\_\_\_  
(Signature) President, Board of Trustees or County Library Commission

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Signature) Library Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
(Printed Name)

PLEASE CHECK ALL THAT APPLY AND ATTACH DOCUMENTATION AS APPROPRIATE

|  |   |
|--|---|
|  | Copy of Director's NJ Public Librarian's Certificate attached (must submit annually)              |
|  | If population served is 20,000 or more, a list of librarians holding a NJ Certificate is attached |

Library contact person for questions regarding Annual Statistical Report and Certification form:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Email)

\_\_\_\_\_  
(Phone number with area code)

Email Certification and attachments (if necessary) to [sdampier@njstatelib.org](mailto:sdampier@njstatelib.org) ATTN: Bob Keith

\* Municipal and Joint library: N.J.S.A. 40:54 and N.J.A.C. 15:21-12; County Library: N.J.S.A. 40:33; Association Library N.J.S.A. 15A:1-1 and N.J.A.C. 40:54-35; Full text available at [http://www.njstatelib.org/services\\_for\\_libraries/resources/library\\_law/](http://www.njstatelib.org/services_for_libraries/resources/library_law/)

*If the library is NOT in conformance with # 3 above, cross the line out, sign the application and return with a brief explanation of the failure.*